



# Lake County Council

June 9, 2026

Regular Meeting – 10:00 AM  
Agenda

---

2293 N. Main St.

Commissioner's Court Room/Council Chambers, 3<sup>rd</sup> Floor, Building A

Crown Point, IN 46307

---

## 1: Opening

Moment of Reflection

Pledge of Allegiance

Roll Call of County Council Members

County Council Secretary – Auditor's Office

## 2: Minutes

May 12, 2026

Regular Meeting

## 3: Awards/Resolutions

- A. Resolution proclaiming June as National Cancer Survivors Month.
- B. Resolution recognizing June as Alzheimer's and Brain Awareness Month.
- C. Resolution Proclaiming June as Post Traumatic Stress Disorder (PTSD) Month and Recognizing Jim Chancellor of American Veterans Collection. (CID)

## 4: Acknowledgments/Announcements

## 5: Auditor – 1002

(HAMM, BROWN & CID)

### A. Transfer – County General Fund – 1001

From: 61120 Professionals

\$ 160,213.00

To: 63830 Matching Funds

\$ 160,213.00

**Total: \$ 160,213.00**

## 6: Hobart Township Assessor – 2004

(BILSKI, BROWN & NIEMEYER)

### A. Appropriation – County General Fund – 1001

63510 Utilities	\$ 2,000.00
<b>Total:</b>	<b><u>\$ 2,000.00</u></b>

## 7: Juvenile Court – 4005

(LINDEMULDER, HAMM & CID)

### A. Create New Line Item – Juvenile LC Community Corrections Grant Fund – 9391

63195 Contractual Services

### B. Appropriation – Juvenile LC Community Corrections Grant Fund – 9391

63195 Contractual Services	\$ 1,000.00
<b>Total:</b>	<b><u>\$ 1,000.00</u></b>

### C. Appropriation – LC Superior Court Juvenile Mental Health Problem Solving Court Grant Fund – 9355

63190 Other Professional Service	\$ 20,000.00
63231 Travel-Registration	\$ 500.00
63232 Travel-Meals	\$ 200.00
63233 Travel-Lodging	\$ 1,000.00
63234 Travel-Trans/Other	\$ 700.00
63235 Travel-Mileage	\$ 100.00
<b>Total:</b>	<b><u>\$ 22,500.00</u></b>

### D. Revised 144 – County General Fund – 1001

<u>Effective (06-01-2026)</u>	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
12428-013 Probation Officer	\$ 77,828.00	\$ 67,537.00	(\$ 10,291.00)
12428-020 Probation Officer	\$ 81,719.00	\$ 56,628.00	(\$ 25,091.00)
12428-023 Probation Officer	\$ 77,828.00	\$ 74,293.00	(\$ 3,535.00)
12428-016 Probation Officer	\$ 42,311.00	\$ 45,548.00	\$ 3,237.00
<b>Total(s):</b>	<b><u>\$ 279,686.00</u></b>	<b><u>\$ 244,006.00</u></b>	<b><u>(\$ 35,680.00)</u></b>

## 8: Juvenile Detention Center – 8003

(CID, BROWN & NIEMEYER)

### A. Revised 144 – County General Fund – 1001

<u>Effective (06-01-2026)</u>	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
12434-001 Intake Probation Officer	\$ 67,537.00	\$ 42,311.00	(\$ 25,226.00)
12434-007 Intake Probation Officer	\$ 56,628.00	\$ 42,311.00	(\$ 14,317.00)
<b>Total(s):</b>	<b><u>\$ 124,165.00</u></b>	<b><u>\$ 84,622.00</u></b>	<b><u>(\$ 36,543.00)</u></b>

## 9: Juvenile Court/C.A.S.A. – 4006

(LINDEMULDER, HAMM & CID)

### A. Appropriation – LC CASA Capacity Building Grant Fund – 9377

61190 Part-Time	\$	10,000.00
61320 FICA-Deduction	\$	1,377.00
61330 PERF-Deduction	\$	1,136.00
63235 Travel-Mileage	\$	12,000.00
63920 Food & Lodging	\$	8,000.00

**Total:** \$ 32,513.00

## 10: County Highway – 7002

(NIEMEYER, BILSKI & BROWN)

### A. Ordinance Petition for Establishment and Posting of a Four-Way Stop Sign

Parrish Avenue Northbound to Stop for 117<sup>th</sup> Avenue  
Parrish Avenue Southbound to Stop for 117<sup>th</sup> Avenue

## 11: Sheriff – 8001

(CID, BROWN & NIEMEYER)

### A. Create New Line Item – Sheriff’s Firearm Training Fund – 1125

63610 Building & Structures

### B. Transfer – Sheriff’s Firearm Training Fund – 1125

From: 64490 Other Equipment	\$	30,000.00	
To: 63610 Building & Structures			\$ 30,000.00
<b>Total:</b>	<b>\$</b>	<b>30,000.00</b>	

### C. Create New Line Items – Public Safety CAGIT Non-Reverting Fund – 4010

63190 Other Professional Service  
63995 Other Services & Charges

### D. Transfer – Public Safety CAGIT Non-Reverting Fund – 4010

From: 63610 Building & Structures	\$	155,000.00	
64420 Office Machines	\$	110,000.00	
64490 Other Equipment	\$	120,000.00	
To: 63190 Other Professional Service			\$ 155,000.00
63995 Other Services & Charges			\$ 230,000.00
<b>Total:</b>	<b>\$</b>	<b>385,000.00</b>	

## 11: Sheriff – 8001 Continued

(CID, BROWN & NIEMEYER)

E. Create New Line Item – Sheriff’s Sale Program & Service Fund – 4289

63610 Building & Structures

F. Transfer – Sheriff’s Sale Program & Service Fund – 4289

From: 64490 Other Equipment	\$ 81,000.00	
To: 63610 Building & Structures		\$ 81,000.00
<b>Total:</b>	<b>\$ 81,000.00</b>	

G. Create New Line Item – Non-Revert Sheriff’s Fed Forf. Fund – 7181

63610 Building & Structures

H. Transfer – Non-Revert Sheriff’s Fed Forf. Fund – 7181

From: 64490 Other Equipment	\$ 55,000.00	
To: 63610 Building & Structures		\$ 55,000.00
<b>Total:</b>	<b>\$ 55,000.00</b>	

I. Transfer – LC Sheriff’s DCE/SP Fund – 9342

From: 64490 Other Equipment	\$ 10,000.00	
To: 63620 Equipment Repair		\$ 10,000.00
<b>Total:</b>	<b>\$ 10,000.00</b>	

J. Grant Application & Grant Approval – Grant Oversight Committee

Geminus Regional Care – Supporting Addiction Free Environments (SAFE) - Lake County Sheriff Department Narcan and Essentials Bag – New Grant Application

## 12: Sheriff (Fund 182) – 8005

(CID, BROWN & NIEMEYER)

A. Create New Line Item – Non-Reverting Property Seizure Fund – 4145

63610 Building & Structures

B. Transfer – Non-Reverting Property Seizure Fund – 4145

From: 61100 Overtime	\$ 60,000.00	
61320 FICA-Deduction	\$ 4,590.00	
61330 PERF-Deduction	\$ 8,520.00	
63231 Travel-Registration	\$ 12,000.00	
63232 Travel-Meals	\$ 1,000.00	
63233 Travel-Lodging	\$ 15,000.00	
63234 Travel-Trans/Other	\$ 10,000.00	
63630 Maintenance & Service Contracts	\$ 41,300.00	
63910 Dues & Subscriptions	\$ 2,000.00	
63995 Other Services & Charges	\$ 32,000.00	
64490 Other Equipment	\$ 11,612.00	
To: 63610 Building and Structures		\$ 198,022.00
<b>Total:</b>	<b>\$ 198,022.00</b>	

### 13: Parks & Recreation – 9203

(NIEMEYER, CID & BILSKI)

#### A. Grant Application & Grant Approval – Grant Oversight Committee

Legacy Foundation – Love Where You Live-Public Spaces Grant – Harmony in Motion at Lake Etta:  
New Inclusive Music-Themed Playground – New Grant Application

### 14: Health Department – 9306

(BROWN, CID & NIEMEYER)

#### A. Transfer – LC Health Dept. PHEP Grant Fund – 8443

From: 64410 Furniture & Fixtures	\$	5,500.00	
To: 64490 Other Equipment			\$ 5,500.00
<b>Total:</b>	<b>\$</b>	<b>5,500.00</b>	

#### B. Revised 144 – County Health Fund – 1105

	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
15377-001 Tuberculosis Surveillance Liaison	\$ 62,202.00	\$ 0.00	(\$ 62,202.00)
15372-008 Public Health Nurse Educator	\$ 0.00	\$ 62,202.00	\$ 62,202.00
<b>Total(s):</b>	<b>\$ 62,202.00</b>	<b>\$ 62,202.00</b>	<b>\$ 0.00</b>

#### C. Revised 144 – LC Health Dept. Local Public Health Services Fund – 1161

<u>Effective (08-01-2026)</u>	<u>Present</u>	<u>Proposed</u>	<u>Difference</u>
14260-001 Health Educator	\$ 54,714.00	\$ 0.00	(\$ 54,714.00)
14260-002 Health Education Director	\$ 0.00	\$ 66,558.00	\$ 66,558.00
<b>Total(s):</b>	<b>\$ 54,714.00</b>	<b>\$ 66,558.00</b>	<b>\$ 11,844.00</b>

#### D. Ordinance **WITHDRAWN**

Ordinance Establishing a Per Diem for Lake County Health Department Board Members.

### 15: Lake County Commissioners – 6002

(CID, BREWER & BROWN)

#### A. Resolution

Resolution to approve the transfer of \$783,845.85 from CEDIT Fund, Fund No. 4012 to 2026 Crossroads Grant Fund, Fund No. 9380.

## 16: Planning Commission – 5004

(LINDEMULDER, NIEMEYER & HAMM)

### A. Planning Commission Ordinances

1. Ordinance No. 2602 – Johnson Sunnybrook Farm, LLC, The Land Trust Company as Trustee Under Trust No. 4928 and Barnabas Foundation Properties, LLC, Owners, Dinwiddie Holdings, LLC, Petitioner, 5/20/2026, A-1 to M-1, No Recommendation, (Vote 5-3)
2. Ordinance No. 2603 – Richard Plank and Ries Plank, Owners/Petitioners, 5/20/2026, A-1 to RR, Favorable Recommendation, (Vote 7-0)
3. Ordinance No. 2604 – John C. Brill, Owner/Petitioner, 5/20/2026, A-1 to R-1, Favorable Recommendation, (Vote 7-0)
4. Ordinance No. 2605 – Van Kalker Family Limited Partnership, Owner, Foundry Works Energy Storage, Petitioner, 5/20/2026, A-1 to CD, No Recommendation, (Vote 7-0)

## 17: County Council – 6001

(CID, BREWER & BROWN)

### A. Resolutions

1. Resolution to approve the Lake County Council's transfer of \$9,193.34 from the Health Department's COVID-19 Vaccine Administration Disbursements Fund, Oracle Fund No. 4736 to the Epidemiology and Laboratory Capacity for Infectious Diseases Grant Fund, Fund No. 442/Oracle Fund No. 8442.
2. Resolution to approve the Lake County Council's transfer of \$6,987.57 from the Health Department's COVID-19 Vaccine Administration Disbursements Fund, Oracle Fund No. 4736 to the Cares Act Coronavirus Relief Fund (CRF) And Epidemiology and Laboratory Capacity for Infectious Diseases (ELCID) Grant Fund, Fund No. 359/Oracle Fund No. 9359.
3. Resolution Amending Resolution No. 21-33, the Resolution to Declare Funds Dormant and Transfer Remaining Cash Balances to Appropriate Funds.
4. Resolution of the Lake County Council requiring that certain Townships within Lake County, Indiana, shall receive a specified amount of the tax revenues distributed pursuant to I.C. 6-3.6-6-8 for the year 2027.

### B. Ordinance

Ordinance Amending Ordinance No. 1459C, the Ordinance Declaring Funds Dormant and Repealing and Rescinding the Ordinance Establishing the Funds.

C. Councilmanic and Citizen Appointments

**Lake County Study Commission on Veterans Affairs**

- County Resolution No. 93-2 (2/09/1993) and County Resolution No. 93-2A Amended on 4/2/2011.
- The Commission shall exist of (8) eight members appointed by the Lake County Council yearly as follows: (2) Two members of the Lake County Council; (1) one member of the Lake County Board of Commissioners; (1) one citizen of Lake County with expertise in federal veteran agencies; (1) one citizen of Lake County with expertise in state and local veteran agencies; (1) one citizen of Lake County currently providing veteran services to veterans in Lake County, (1) one citizen of Lake County with expertise in veteran advocacy and service organizations, and the Service Officer of the Lake County Veterans Services Office.

<u>Role</u>	<u>Current Appointment</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Next Appointment</u>
Lake County Council Member	Ted Bilski	June 10, 2025	1 Year	June 2026
Lake County Council Member	Christine Cid	June 10, 2025	1 Year	June 2026
Lake County Board of Commissioners Member	Mike Repay	June 10, 2025	1 Year	June 2026
Citizen Expert in Federal Veteran Agencies	Joseph Kwasny	June 10, 2025	1 Year	June 2026
Citizen Expert in State and Local Veteran Agencies	Ernie Dillon	June 10, 2025	1 Year	June 2026
Citizen Providing Veteran Services to Veterans in Lake County	Bryan Snyder	June 10, 2025	1 Year	June 2026
Citizen Expert in Veteran Advocacy and Service Organizations	Larry Blanchard	June 10, 2025	1 Year	June 2026
Service Officer with the Lake County Veterans Services Office	Jason Gootee	June 10, 2025	1 Year	June 2026

D. Councilmanic and Citizen Appointments

**Convention & Tourism Bureau**

- I.C. 6-9-2-3 Amended by P.L. 223-2007
- Effective 7/1/2011
- Council appoints (2) two members. (1) One must be a resident of the 5th largest city in the county and (1) must be a resident of the 8th largest town in the county. In addition, (1) one of the appointees must be a Democrat and the other a Republican. Also, the appointees must be knowledgeable about and/or employed as an executive or manager in at least (1) one of the following businesses in Lake County: hotel, motel, restaurant, travel, transportation, conventions, trade shows, riverboat licensed under I.C. 4-33, banking, real estate or construction. All terms of office for members begin on July 1st serving a term of (3) three years.

<u>Political Party Representation</u>	<u>Current Appointment</u>	<u>Date Appointed</u>	<u>Term</u>	<u>Next Appointment</u>
Democrat	Salvador Espino	July 11, 2023	3 Years	July 1, 2026
Republican	Doug Spencer	May 9, 2023	3 Years	July 1, 2026

**Public Comments:**

Stay informed about the latest updates and news from the Lake County Council!  
**Follow us on Facebook** by scanning the QR code below:

